

# Greenland, NH

Community Contact Greenland Board of Selectmen

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Municipal Office Hours Monday, 10 am - 6 pm, Tuesday through Friday, 8:30 am - 4:30 pm

County Rockingham

Labor Market Area Portsmouth, NH-ME Metropolitan NECTA

Tourism Region Seacoast
Planning Commission Rockingham

Regional Development Coastal Economic Development Corp.

**Election Districts** 

US Congress District 1
Executive Council District 3
State Senate District 24

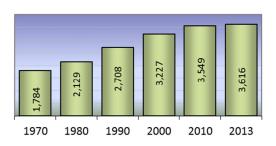
State Representative Rockingham County Districts 23, 31

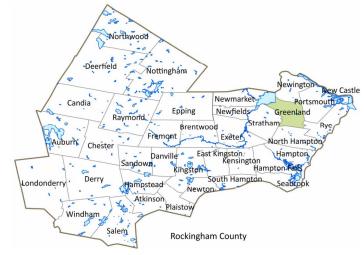
#### Incorporated: 1721

**Origin:** One of the earliest settlements in the state, Greenland was a parish of Portsmouth originating in 1638. It was probably named for Henry Greenland, a town officer. About 1704, residents requested having a minister and schoolmaster of their own, and to be exempted from supporting the church and school in Portsmouth. Greenland became a separate parish in 1705. In that same period, Leonard Weeks constructed a substantial brick house, thought to be the oldest brick house in New Hampshire still standing. In 1721, Greenland was granted full town privileges, giving the leadership power to collect province taxes from residents.

Villages and Place Names: Bayside, Breakfast Hill, Camp Gundalow

Population, Year of the First Census Taken: 634 residents in 1790





**Population Trends:** Population change for Greenland totaled 2,420 over 53 years, from 1,196 in 1960 to 3,616 in 2013. The largest decennial percent change was a 49 percent increase between 1960 and 1970. The 2013 Census estimate for Greenland was 3,616 residents, which ranked 101st among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2013** (US Census Bureau): 343.1 persons per square mile of land area. Greenland contains 10.5 square miles of land area and 2.8 square miles of inland water area.

| MUNICIPAL SERVICES                                |                                   | DEMOGRAPHICS               | /115                        | Census Bureau) |
|---|-----------------------------------|----------------------------|-----------------------------|----------------|
| Type of Government                                | Selectmen                         | Total Population           | Community                   | County         |
| **  |                                   | •                          | •                           | •              |
| Budget: Municipal Appropriations,                 |                                   | 2013                       | 3,616                       | 297,728        |
| Budget: School Appropriations, 201                |                                   | 2010                       | 3,549                       | 295,223        |
| Zoning Ordinance                                  | 1952/12                           | 2000                       | 3,227                       | 278,748        |
| Master Plan                                       | 2007                              | 1990                       | 2,708                       | 246,744        |
| Capital Improvement Plan                          | Yes                               | 1980                       | 2,129                       | 190,345        |
| Industrial Plans Reviewed By                      | Planning Board                    | 1970                       | 1,784                       | 138,951        |
| Boards and Commissions                            |                                   | Demographics. American     | Community Survey (ACS) 20   | 009-2013       |
|   | ag. Budget, Library, Cometery     | Population by Gender       |                             | -00            |
|   | ng; Budget; Library; Cemetery;    | Male <b>1,815</b>          | Female                      | 1,801          |
| Trust Funds; Zoning Appointed: Conservation; Recr |                                   | ŕ                          | remate                      | 1,001          |
| т фротпости                                       |                                   | Population by Age Group    |                             |                |
| Public Library Weeks Public                       |                                   | Under age 5                |                             | 157            |
|   |                                   | Age 5 to 19                |                             | 711            |
| EMERGENCY SERVICES                                |                                   | Age 20 to 34               |                             | 332            |
| Police Department                                 | Full-time                         | Age 35 to 54               | 1,                          | 300            |
| Fire Department                                   | Part-time & volunteer             | Age 55 to 64               |                             | 518            |
| •   | Part-time & volunteer             | Age 65 and over            |                             | 598            |
| Emergency Medical Service                         | Part-time & volunteer             | Median Age                 | 45.                         | 7 years        |
| Nearest Hospital(s)                               | Distance Staffed Beds             |                            |                             | •              |
| Portsmouth Regional, Portsmouth                   | 4 miles 209                       |                            | opulation 25 years and over |                |
| Exeter Hospital, Exeter                           | 8 miles 99                        | High school graduate or    |                             | 97.1%          |
| • ,   |                                   | Bachelor's degree or hig   | her                         | 48.1%          |
|   |                                   | INCOME, INFLATION ADJUSTED | <b>\$</b> (Δ                | CS 2009-2013)  |
| UTILITIES   |                                   | Per capita income          | <b>,</b>                    | \$50,901       |
| Electric Supplier <b>Evers</b>                    | ource Energy; Exeter & Hampton    | Median family income       |                             | \$84,830       |
| Natural Gas Supplier                              | Unitil                            | Median household income    |                             |                |
| Water Supplier                                    | City of Portsmouth; Private wells | iviedian nousenoid income  | :                           | \$82,159       |
| Sanitation  | Private septic                    | Median Earnings, full-time | e, year-round workers       |                |
| Municipal Wastewater Treatment F                  | •                                 | Male                       |                             | \$72,978       |
| ·   | rialit NO                         | Female                     |                             | \$36,298       |
| Solid Waste Disposal                              | Duitanta                          |                            |                             |                |
| Curbside Trash Pickup                             | Private                           | Individuals below the pove | erty level                  | 3.4%           |
| Pay-As-You-Throw Program                          | No                                |                            |                             |                |
| Recycling Program                                 | Mandatory                         | LABOR FORCE                |                             | (NHES – ELMI)  |
| Telephone Company                                 | Fairpoint                         | Annual Average             | 2003                        | 2013           |
| Cellular Telephone Access                         | Yes                               | Civilian labor force       | 1,976                       | 2,294          |
| Cable Television Access                           | Yes                               | Employed                   | 1,908                       | 2,196          |
| Public Access Television Station                  | No                                | Unemployed                 | 68                          | 98             |
|   | siness Yes                        | Unemployment rate          | 3.4%                        | 4.3%           |
|   | idential Yes                      |                            |                             |                |
|   |                                   | EMPLOYMENT & WAGES         |                             | (NHES – ELMI)  |
| PROPERTY TAXES (NH                                | Dept. of Revenue Administration)  | Annual Average Covered E   |                             | 2013           |
| 2013 Total Tax Rate (per \$1000 of v              |                                   | Goods Producing Indust     |                             |                |
| 2013 Equalization Ratio                           | 95.2                              | Average Employment         | 582                         | 342            |
| 2013 Full Value Tax Rate (per \$1000              |                                   | Average Weekly Wage        | e <b>\$811</b>              | \$1,452        |
| 2013 Percent of Local Assessed Value              | uation by Property Type           | Service Providing Indust   | ries                        |                |
| Residential Land and Buildings                    | <b>79.3</b> %                     | Average Employment         |                             | 1,364          |
| Commercial Land and Buildings                     |                                   | Average Weekly Wage        |                             | \$ 788         |
|   |                                   |                            | ,                           | ,              |
| Public Utilities, Current Use, and                | d Other <b>3.0</b> %              | Total Private Industry     |                             |                |
|   |                                   | Average Employment         | 1,804                       | 1,706          |
| Housing   | (ACS 2009-2013)                   | Average Weekly Wage        | e <b>\$ 709</b>             | \$ 921         |
| Total Housing Units                               | 1,489                             |                            |                             |                |
| Cingle Esmily Unite Detected At                   | tached 4 304                      | Government (Federal, St    | •                           |                |
| Single-Family Units, Detached or At               | -                                 | Average Employment         | 145                         | 141            |
| Units in Multiple-Family Structures:              |                                   | Average Weekly Wage        | e <b>\$ 468</b>             | \$ 792         |
| Two to Four Units in Structure                    |                                   |                            |                             |                |
| Five or More Units in Structu                     |                                   | Total, Private Industry p  |                             |                |
| Mobile Homes and Other Housing I                  | Inits 28                          | Average Employment         | 1 949                       | 1 847          |

Average Employment

Average Weekly Wage

1,949

\$ 691

1,847

\$ 911

28

Mobile Homes and Other Housing Units

### **EDUCATION AND CHILD CARE**

Greenland operates grades K-8; grades 9-12 are tuitioned to Portsmouth District: SAU 50 Schools students attend: Career Technology Center(s): Portsmouth Career-Tech Center #19 Region: 19

Private/Parochial Educational Facilities (includes Charter Schools) Elementary Middle/Junior High **High School Number of Schools** 1 1 Р K 1-8 **Grade Levels Total Enrollment** 391 23

Nearest Community College: Great Bay

Nearest Colleges or Universities: University of NH

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 3 Total Capacity: 64

| LARGEST BUSINESSES       | Product/Service              | EMPLOYEES | ESTABLISHED |
|--------------------------|------------------------------|-----------|-------------|
| Target                   | Department store             | 100       | 2009        |
| Lowes                    | Home improvement center      | 100       | 2010        |
| Advanced Concrete        | U.S. Headquarters            | 30        |             |
| Anson Sailmakers         | Sail manufacturer            |           | 1980        |
| High Flying Flag Company | Flags, banners               |           | 1981        |
| Novel Iron Works         | Structural steel fabrication |           | 1977        |
| Boise Cascade            | Lumber Mill                  |           | 2012        |
| Nike/Baur                | Warehouse/sporting goods     |           | 2007        |
| Micro Art                | Graphic Design               |           |             |

## Transportation (distances estimated from city/town hall)

**Road Access US Routes** 

**State Routes** 33, 151 Nearest Interstate, Exit I-95, Exit 3 2 miles Distance

Railroad **Maine Central Public Transportation COAST** 

Nearest Public Use Airport, General Aviation

Pease International Runway11,321 ft. asphalt/conci Lighted? Navigation Aids? Yes Yes

Nearest Airport with Scheduled Service

40 miles **Manchester-Boston Regional** Distance Number of Passenger Airlines Serving Airport 4

Driving distance to select cities:

Manchester, NH 37 miles Portland, Maine 56 miles Boston, Mass. 55 miles New York City, NY 268 miles Montreal, Quebec 292 miles

| COMMUTING TO WORK          | (ACS 2009-2013) |
|----------------------------|-----------------|
| Workers 16 years and over  |                 |
| Drove alone, car/truck/van | 73.1%           |
| Carpooled, car/truck/van   | 3.7%            |
| Public transportation      | 0.0%            |
| NA / all . a al            | 0.70/           |

Walked 0.7% Other means 2.6% Worked at home 19.8%

Mean Travel Time to Work 34.1 minutes

Percent of Working Residents: ACS 2009-2013

Working in community of residence 26.1 Commuting to another NH community 70.5 Commuting out-of-state 3.4

## RECREATION, ATTRACTIONS, AND EVENTS

**Municipal Parks** 

Χ YMCA/YWCA

Boys Club/Girls Club

**Golf Courses** 

Swimming: Indoor Facility Swimming: Outdoor Facility Tennis Courts: Indoor Facility

X Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

**Bowling Facilities** Museums Cinemas

**Performing Arts Facilities Tourist Attractions** 

X Youth Organizations (i.e., Scouts, 4-H)

X Youth Sports: Baseball Χ Youth Sports: Soccer Х Youth Sports: Football

Χ Youth Sports: Basketball Youth Sports: Hockey Campgrounds

X Fishing/Hunting

Boating/Marinas Snowmobile Trails Bicycle Trails

**Cross Country Skiing** 

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Gunstock

Other: Sandy Point Discovery Center